

West Central Area Schools, ISD 2342

SCHOOL BOARD AGENDA

COMMITTEE MEETING— Wednesday, December 3, 2025, @ 6:00 PM

WCA SECONDARY SCHOOL MEDIA CENTER

Challenge ♦ Learn ♦ Succeed

Mission Statement

*To challenge and support our students, staff, and families in each person's growth
as a lifelong learner and successful and engaged citizen of our community*

1. Call the Meeting to Order

Time: _____

Pledge of Allegiance

Roll Call: ___ Grosz ___ Porter ___ Sanstead ___ Saurer

 ___ Miah Ulrich ___ Josh Ulrich ___ Vincent

Recognition of Visitors & Public Comment - *Individual speakers are asked to limit their
comments to not more than 2 minutes.*

2. Motion to Adopt or Modify the Agenda

_____/_____/_____ Action

3. Committee Reports or Presentations

Information

3.1.1. [Truth in Taxation Hearing](#)

3.1.2. Comprehensive Achievement and Civic Readiness Presentation

4. Administrative Reports & Correspondence

4.1. [Elementary Principal](#)

Caitlin Hendricks

4.2. [Secondary Principal](#)

Nate Wood

4.3. [Activities Director](#)

Jacob Foslien

4.4. [Community Education](#)

Luke Ryan

4.5. Technology Coordinator

Kevin McNamara

4.6. [Buildings and Grounds Director](#)

Chad Norenberg

4.7. [Superintendent](#)

Paul Brownlow

5. New Business

5.1. First Reading of the Following Policies with the
Statutory and Recommended Revisions from MSBA

Information

5.1.1. [Policy #711](#) - Video Recording on School Buses

5.1.2. [Policy #712](#) - Video Recording Other Than on Buses

5.1.3. [Policy #720](#) - Vending Machines

- 5.1.4. [Policy #901](#) - Community Education
- 5.1.5. [Policy #907](#) - Rewards
- 5.1.6. [Policy #534](#) - School Meals Policy

5.2. Personnel Items _____/_____ *Action*

5.2.1. Administrative Contracts

- 5.2.1.1. Elementary Principal/Curriculum Coordinator
- 5.2.1.2. Secondary School Principal
- 5.2.1.3. Dean of Students/Activities Director
- 5.2.1.4. Buildings and Grounds Director
- 5.2.1.5. Technology Director/District Assessment Coordinator

5.3. Approve Comprehensive Achievement and Civic Readiness Annual Summary Report _____/_____ *Action*

5.4. Approve Agreement with Kraus-Anderson for Pre-Referendum and Construction Management Services _____/_____ *Action*

5.5. Adopt [Resolution](#) Establishing Combined Polling Places _____/_____ *Action*

5.6. Set Organizational & January 2026 Committee Meeting Date and Time _____/_____ *Action*

6. Discussion

6.1.

7. Motion to Adjourn *Time:* _____ _____/_____ *Action*